

Liturgies. Engl. Ch. of - L

1708

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P R A Y E R
A N D
T H A N K S G I V I N G,

To be Used

On *Thursday* the Seventeenth Day of *February* next, throughout *England, Wales,* and Town of *Berwick* upon *Tweed*: For rendring most hearty Thanks to Almighty God, for Protecting Her Majesty *this Year* from many Great Attempts and Treacherous Designs of Her Enemies; and for Blessing the Arms of Her Majesty and Her Allies, under the Command of the Duke of *Marlborough*, with many and great *Successes*, throughout this last *Campaign*, happily finished by the *Taking* of the strong City and Fortres of *Lisle*, and the Reduction of *Ghent* and *Bruges*.

By Her Majesties Special Command.

L O N D O N,

Printed by *Charles Bill*, and the Executrix of *Thomas Newcomb*, deceas'd; Printers to the Queens most Excellent Majesty. 1708.



Printed by Charles Bill, and the Executors of Thomas
Newcomb, deceased; Printers to the Queen's most
Excellent Majesty. 1703.

A FORM of Prayer and Thanksgiving,

To be Used on *Thursday* the Seventeenth Day of *February* next, throughout *England, Wales,* and Town of *Berwick* upon *Tweed*: For rendring most hearty Thanks to Almighty God, for Protecting Her Majesty this Year from many Great Attempts and Treacherous Designs of Her Enemies; and for Blessing the Arms of Her Majesty and Her Allies, under the Command of the Duke of *Marlborough*, with many and great Successes, throughout this last Campaign, happily finished by the Taking of the strong City and Fortrefs of *Lisle*, and the Reduction of *Ghent* and *Bruges*.

¶ The Service shall be the same with the usual Office for Holy-days in all things; Except where it is in this Office otherwise appointed.

¶ The Prayers shall begin with these Sentences.



That Men would praise the Lord for his goodness: and declare the wonders that he doth for the Children of Men. Psalm 107. v. 21.

That They would offer unto him the sacrifice of Thanksgiving: and tell out his works with gladness. Ver. 22.

¶ In stead of the *Venite, Exultemus*, this Hymn shall be used.

O Praise the Lord with me: and let us magnifie his Name together. Psalm 34. v. 3.

We will always give thanks unto the Lord: His praise shall ever be in our mouths. Ver. 1.

A Form of Prayer

Pſalm 18.
v. 39. For he hath girded us with ſtrength unto the battle :
He hath thrown down our Enemies under us.

Pſalm 89.
v. 19. The Lord is our defence : the holy One of Iſrael is our
King.

Pſalm 27.
v. 6. And now hath he liſt up our heads : above our Ene-
mies round about us.

Ver. 7. Therefore will we offer in his dwelling an oblation with great
gladneſs : we will ſing and ſpeak praiſes unto the Lord.

Pſalm 118.
v. 14. The Lord is our ſtrength and our ſong : and he is be-
come our ſalvation.

Pſalm 29.
v. 10. The Lord ſhall give ſtrength unto his people : the Lord ſhall
give his people the bleſſing of peace.

Glorie be to the Father, &c.

As it was in the beginning, &c.

¶ Proper Pſalms. XCII, CXLIV.

¶ Proper Lessons	{	The Firſt, Iſaiah XII.
		After the Firſt Leſſon, <i>Te Deum.</i>
		The Second, James III. Ver. 13. to the end.
		Then <i>Jubilate Deo.</i>

¶ The Suffrages after the Creed.

Prieſt. O Lord, ſhew thy mercy upon us.

Anſw. And grant us thy ſalvation.

Prieſt. O Lord, ſave the Queen.

Anſw. Who putteth her truſt in Thee.

Prieſt. Send her help from Thy holy place ;

Anſw. And evermore mightily defend her.

Prieſt. Let her Enemies have no advantage againſt
her ;

Anſw. Nor the wicked approach to hurt her.

Prieſt. Endue thy Miniſters with righteouſneſs.

Anſw. And make thy choſen people joyful.

Prieſt. O Lord, ſave thy people.

Anſw. And bleſs thine Inheritance.

Prieſt.

and Thanksgiving.

Priest. Give peace in our time, O Lord.

Answ. Because there is none other that fighteth for us, but only thou, O God.

Priest. Be unto us, O Lord, a strong tower,

Answ. From the face of our enemies.

Priest. O Lord, hear our prayer ;

Answ. And let our cry come unto thee.

¶ In stead of the First Collect at Morning Prayer, shall be used this which followeth.

O Almighty God, the Lord of Hosts, and Prince of Peace ; Thou hast crowned this Year with thy Goodness, having most visibly protected our Gracious Sovereign against the treacherous Designs and Attempts of her Enemies, and given to her and her Allies many glorious Successes in this just and necessary War. Thou hast rais'd up, under them, excellent Instruments, Men of Renown, who have done valiantly, and prosper'd in their several Undertakings. Thou hast vouchsaf'd to those who have faithfully serv'd in lower Stations, undaunted Courage and Resolution. Thou hast brought Good to us, even out of the Discord of our Adversaries. Thou hast shew'd us thy marvellous loving-kindness in delivering into our hands a very strong City, and other defenced Places. Thou hast so done thy works that they ought to be had in remembrance. Honour and Glory be ascrib'd unto thee, who only dost wondrous things. We beseech thee, by the same over-ruling Providence, still to save and defend our Sovereign Lady the Queen, blessing her with Health and Length of days, and abundance of Felicity so long as her Reign endureth. Continue to her and her Allies that Union of Counsels and Forces, by which, through thy mighty aid, they have hitherto been so firmly knit together, and subdued those who have risen up against them. Bring down the loftiness, abate the malice,

A Form of Prayer

lice, and disappoint the devices of their and our Enemies, and the remainder of wrath do thou restrain. Visit with tender pity all those distressed persons, whom the destroying Sword hath made fatherless and widows; And in thy good time, put a stop to that dreadful Effusion of Blood which hath been caus'd by unreasonable Men, unsatiably desirous of Greatness and Dominion. Keep us All in safety under thy Protection, increase in us true Thankfulness and Obedience, and let the fruit of Righteousness be an honourable and lasting Peace, through Jesus Christ our Lord. Amen.

¶ In the end of the Litany (which shall be used on this Day) after the Collect [*We humbly beseech thee, O Father, &c.*] shall be said this following Prayer.

Most gracious God, thou hast been pleas'd to make the Reign of thy chosen Servant Queen ANNE exceedingly glorious, crowning every Year thereof, especially this last, with great and signal Blessings on Her Arms, and those of Her Allies; and with such a wonderful course of Successes, as ought never to be forgotten by us. And now, O Lord, what shall we render unto thee for all the Benefits thou hast done unto us? O let our mouths be filled with thy praise, and our hearts with the love and fear of thee. And whilst thou art pleas'd to fight our battles for us against our worldly Enemies, make us to remember the engagements we are under to fight against our Sins and Lusts, which war against our Souls; and enable us, by thy grace, to subdue and overcome them. Grant that we may use these great Advantages which thou hast given us in our Publick Affairs with Moderation and Sobriety, and shew forth our Thankfulness by a suitable Amendment in our Lives: that thou mayst fill our hearts with thy love, and delight to bless us, and do us good; through our Lord and Saviour Jesus Christ. Amen.

and Thanksgiving.

¶ In the time of War and Tumults.

O Almighty God, King of all kings, and Governor of all things, whose power no creature is able to resist, to whom it belongeth justly to punish sinners, and to be merciful to them that truly repent; Save and deliver us, we humbly beseech thee, from the hands of our enemies; abate their pride, assuage their malice, and confound their devices, that we, being armed with thy defence, may be preserved evermore from all perils, to glorifie thee, who art the only giver of all victory, through the merits of thy only Son Jesus Christ our Lord. Amen.

¶ A Prayer for the High Court of Parliament.

Most gracious God, we humbly beseech thee, as for this kingdom in general, so especially for the High Court of Parliament, under our most religious and gracious Queen at this time assembled: That thou wouldst be pleased to direct and prosper all their consultations to the advancement of thy glory, the good of thy Church, the safety, honour and welfare of our Sovereign and her Kingdoms; that all things may be so ordered and settled by their endeavours upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety may be established among us for all generations. These and all other necessities for them, for us, and thy whole Church, we humbly beg in the Name and Mediation of Jesus Christ our most blessed Lord and Saviour. Amen.

¶ The General Thanksgiving.

Almighty God, Father of all mercies, we
thine unworthy servants do give thee most
humble

A Form of Prayer, &c.

humble and hearty thanks for all thy goodness and loving-kindness to us and to all men,

** This to be said when any that have been prayed for, desire to return praise.* [* Particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.] We bless thee for our creation, preservation, and all the blessings of this life, but above all for thine ineffimable love in the redemption of the world by

our Lord Jesus Christ ; for the means of grace, and for the hope of glory. And we beseech thee give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may shew forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ our Lord ; to whom with thee and the Holy Ghost be all honour and glory, world without end, Amen.

¶ A Prayer of St. Chrysostom.

A Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee, and dost promise that when two or three are gathered together in thy Name, thou wilt grant their requests ; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them ; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen,

2 Cor. 13. 14.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost be with us all evermore. Amen.

T H E

Communion-Service.

¶ At the end of the Commandments, after the Collect for the Queen, [*Almighty God, whose Kingdom is everlasting, &c.*] shall this Collect be used in stead of the Collect for the Day.

O Lord God of our Salvation, who of thy great Goodness hast disappointed the unjust Attempts and Hopes of our Enemies, and bless'd us with many wonderful Successes, notwithstanding our great and manifold Sins, which might justly have provok'd thee to deliver us up for a prey unto them; We humbly desire to praise and magnifie thee for these glorious Instances of thy Loving-kindness. Give us grace, we beseech thee, to make such a wise and religious Improvement thereof, as may engage thee still to be our Support and Defence against all the malicious Designs of those wicked Men, who seek to deprive us of our Civil Liberties, and to destroy that holy Religion, which by so many signal Providences thou hast hitherto graciously preserv'd, and we trust wilt still preserve to us and our Posterity, through Jesus Christ our Lord. Amen.

For the Epistle. Isaiah XXVI. Ver. 1.

In that day shall this song be sung in the land of Judah,
We have a strong city, salvation will God appoint for
walls and bulwarks. Open ye the gates, that the righte-
ous nation which keepeth the truth may enter in. Thou
wilt keep him in perfect peace, whose mind is stayed on
thee :

A Form of Prayer

thee: because he trusteth in thee. Trust ye in the Lord
for ever: for in the Lord Jehovah is everlasting
strength.

The Gospel. S. Luke XI. Ver. 21.

When a strong man armed keepeth his palace, his
goods are in peace. But when a stronger than
he shall come upon him, and overcome him, he taketh
from him all his armour wherein he trusted, and divideth
his spoils. He that is not with me, is against me: and
he that gathereth not with me, scattereth.

¶ Then shall follow the *Nicene Creed*; after that, the
Sermon.

¶ In the Offertory shall this Sentence be read.

Whatsoever ye would that men should do unto
you, even so do unto them, for this is the law
and the prophets. S. Matth. 7. 12.

¶ After the Prayer [*For the whole State of Christs Church,*]
shall be used these Prayers following.

¶ A Prayer for all Mankind, especially for the Reformed
Churches.

O God, the Creator and Governour of the World,
whose Mercies are over all thy Works: We
beseech thee to extend thy compassion and favour
to all Mankind; more especially to the Reformed
Churches abroad, giving them all Blessings conve-
nient for them. And we humbly beseech thee to en-
lighten all those who are in Darkness and Error, and
to give them Repentance to the acknowledgment of the
Truth, that we may all become one Flock, under the
great Shepherd and Bishop of our Souls, Jesus Christ
our Blessed Saviour and Redeemer: To whom, with
thee, O Father, and the holy Spirit, be all Honour
and Glory for evermore. Amen.

Grant,

and Thanksgiving.

GRant, O Lord, we beseech thee, that the course of this World may be so peaceably ordered by thy Governance, that thy Church may joyfully serve thee in all godly quietness, through Jesus Christ our Lord. Amen.

GRant, we beseech thee, Almighty God, that the words which we have heard this day with our outward ears, may through thy grace be so graced inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of thy Name, through Jesus Christ our Lord. Amen.

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; We beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. Amen.

¶ Then the Priest (or Bishop, if he be present) shall let them depart with this Blessing.

The peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

F I N I S.

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